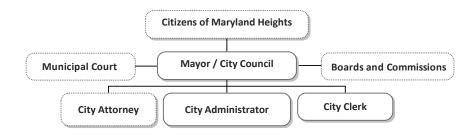


Executive/Legislative

Executive/Legislative Department Summary

| | General | |
|----------------|-----------|-----------|
| Program | Fund | Total |
| Mayor's Office | 41,017 | 41,017 |
| City Council | 153,746 | 153,746 |
| Total | \$194,763 | \$194,763 |

Organization Chart



Mayor's Office

| Department | No. | Program | No. | Program Manager |
|-----------------------|-----|----------------|-----|-----------------|
| Executive/Legislative | 10 | Mayor's Office | 001 | Mayor |

Program Activities

Mayor's Office

The Mayor is the chief executive officer of the City. He is recognized as the official head of the City for all legal purposes. He presides at council meetings and at ceremonial occasions. The Mayor may only vote on legislation to break a tie.

The Mayor is elected to a four-year term.



Annual Budget -2020

General Fund

| NUMBER 10 | | | | NUMBER 001 |
|--------------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Progra | ım Bı | ıdget | | |
| | | 2018 Budget | 2019 Budget | 2020 Budget |
| | | 15,608 | 15,615 | 15,617 |
| | | 10,594 | 20,620 | 25,400 |
| | | 0 | 0 | 0 |
| | | 26,202 | 36,235 | 41,017 |
| | | | | |
| | | | | |
| Perso | nnel | Schedule | | |
| 1 0150 | | Senedule | | |
| | | 2018 | 2019 | 2020 |
| | | | | |
| LENTS (FTE) |) | 0.00 | 0.00 | 0.00 |
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| | 10 Progra | 10 May | 10 Mayor's Office Program Uget 2018 Budget 15,608 10,594 10,594 0 26,202 26,202 Personnel Schedule 2018 2018 2018 | Mayor's Office Program Budget 2018 2019 Budget 15,608 15,615 10,594 20,620 0 0 0 0 26,202 36,235 36,235 Personnel Schedule 2018 2019 |





| DEPARTM | | NUMBER 10 | | Office | | NUMBER 001 |
|---------|----------|----------------|---------------------------|----------------|----------------------------------------|-------------------|
| Account | | 2018 Budget | Mayor's 2019 Budget | 2020 Budget | Detail | 001 |
| Number | | (Actual) | (Amended) | (Proposed) | | |
| | SALARIES | 14,400 | 14,400 | 14,400 | | 14,400 |
| 711.00 | BENEFITS | 1,208 | 1,215 | 1,217 | FICA Workers' compensation Other | 1,101 36 80 |
| | TOTALS | 15,608 | 15,615 | 15,617 | | |
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| DEPARTN Executi | MENT ve/Legislative | NUMBER 10 | PROGRAM Mayor's | Office | | NUMBER 001 |
|---------------------------|--------------------------|----------------------------|-----------------------------|------------------------------|------------------------------------------------------------------------------|----------------------|
| Account Number | | 2018 Budget (Actual) | 2019 Budget (Amended) | 2020 Budget (Proposed) | Detail | |
| 720.11 | MISC. CONTRACTUAL | 671 | 720 | 720 | Smart phone (1) | 720 |
| 720.51 | PROFESSIONAL DEVELOPMENT | 2,263 | 9,050 | 18,830 | See professional development request | 18,830 |
| 720.54 | PUBLIC RELATIONS | 7,380 | 10,000 | 5,000 | Quarterly Chamber of Commerce breakfasts, meetings and awards luncheon | 5,000 |
| 720.80 | VEHICLE REIMBURSEMENT | 280 | 850 | 850 | Mileage reimbursement | 850 |
| | TOTALS | 10,594 | 20,620 | 25,400 | | |
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| DEPARTMENT Executive/Legislative | NUMBER 10 | PROGRAM Mayor's | | NUMBER 001 |
|-------------------------------------|-------------------|--------------------|----------|--------------------------------------------------------------------------|
| Prof | essional Dev | velopme | nt Reque | est |
| Organization/Conference | Location | l | Amount | Detail |
| HOME DOCK CITIES ASSOC. MEMBERSHIP | | | 10,000 | |
| ICSC CONFERENCE | Las Vegas, NV | | 2,780 | Annual conference (1) |
| MEETINGS & SEMINARS | Various | | 1,100 | Municipal League functions, meeting with legislators and officials, etc. |
| METRO MAYORS | | | 350 | Annual dues (1) |
| MISSOURI MUNICIPAL LEAGUE | Kansas City, MO |) | 2,100 | Annual conference (1) |
| MML LEGISLATIVE CONFERENCE | Jefferson City, N | 40 | 500 | Meet with state legislators (1) |
| NLC CONFERENCE | Tampa, FL | | 2,000 | Annual conference (1) |
| | TOTAL REQUE | EST | 18,830 | |
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City Council

| Department | No. | Program | No. | Program Manager |
|-----------------------|-----|--------------|-----|-------------------|
| Executive/Legislative | 10 | City Council | 002 | President Pro-Tem |

Program Activities

City Council

Eight council members comprise the legislative branch of city government and are responsible for the adoption of the budget, the passage of legislation and the establishment of city policy.

Council members are elected on a non-partisan basis to serve two-year overlapping terms; one member from each of the four wards is elected annually.

Each year, the council elects one of its members to serve as President Pro-Tem.

Strategic Goal(s) Activity for 2020

Goal 3: City Services

Objective: Continue aggressive monitoring of city performance.

Activities and Steps

1. Continue to survey residents' satisfaction with city services on a biennial basis.

Goal 4: Financial Stability

Objective: Maintain practice of keeping one year of operating expenses in reserve.

Activities and Steps

1. Continue 5-year financial planning.

2. Continue to monitor government affairs at both the state and federal levels for potential cost/benefit to city operations.

| 2020 Programmatic Goals | |
|-------------------------------------------------------------------------------------------|--|
| Goals | |
| Block efforts by state legislature to redistribute gaming tax revenue. | |
| Maintain reserves at established target level. | |
| Re-evaluate reserve fund policies and goals. | |
| Update and complete the City's Strategic Plan. | |
| Participate in efforts by the Municipal League of Metro St. Louis to monitor legislation. | |
| Continue to support the Municipal League of Metro St. Louis. | |

| 2019 Programmatic Goals Status | | | | | | |
|---------------------------------------------------------------|-------------|------------|--|--|--|--|
| Goals | Status | Comments | | | | |
| Block efforts by state legislature to redistribute gaming tax | Ongoing | | | | | |
| revenue. | | | | | | |
| Maintain reserves at established target level | In progress | On target. | | | | |
| Re-evaluate reserve fund policies and goals | Ongoing | | | | | |
| Update and complete as strategic plan for the City. | In progress | | | | | |
| Participate in efforts by the Municipal League of Metro | Ongoing | | | | | |
| St. Louis to monitor legislation. | | | | | | |



Annual Budget -2020

| 002 |
|---------------|
| |
| 2020 1dget |
| 62,750 |
| 90,996 |
| 0 |
| 53,746 |
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| 2020 |
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| 0.00 |
| 0.00 |
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| DEPARTM | | NUMBER 10 | | •1 | | NUMBER |
|-------------------|-----------------------------------------------|--------------|-----------|------------------------|----------------------------------------|---------------------|
| | Personnel Services 2018 2019 Budget Budget | | | ncil 2020 Budget | | 002 |
| Account Number | | (Actual) | (Amended) | (Proposed) | Detail | |
| 710.00 | SALARIES | 56,100 | 57,600 | 57,600 | City Council | 57,600 |
| 711.00 | BENEFITS | 4,984 | 5,144 | 5,150 | FICA Workers' compensation Other | 4,406 144 600 |
| | TOTALS | 61,084 | 62,744 | 62,750 | | |
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| departn Executi | MENT (ve/Legislative | NUMBER 10 | PROGRAM City Cou | ncil | | NUMBER 002 |
|---------------------------|--------------------------|----------------------------|-----------------------------|------------------------------|--------------------------------------|----------------------|
| Account Number | | 2018 Budget (Actual) | 2019 Budget (Amended) | 2020 Budget (Proposed) | Detail | |
| 720.11 | MISC. CONTRACTUAL | 41,747 | 45,000 | 45,000 | Legislative liaison | 45,000 |
| 720.51 | PROFESSIONAL DEVELOPMENT | 19,384 | 30,396 | 45,996 | See professional development request | 45,996 |
| | TOTALS | 61,131 | 75,396 | 90,996 | | |
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| DEPARTMENT Executive/Legislative | NUMBER 10 | PROGRAM | | NUMBER 002 |
|-------------------------------------|--------------------|---------|-----------|------------------------------------|
| Profe | essional Dev | velopme | ent Reque | est |
| Organization/Conference | Location | | Amount | Detail |
| MARYLAND HGTS CHAMBER OF COMMERCE | | | 8,000 | Membership dues and special events |
| MEETINGS & SEMINARS | Local | | 2,000 | Local training and meetings |
| METRO MUNICIPAL LEAGUE | | | 7,150 | Membership dues |
| MISSOURI MUNICIPAL LEAGUE (MML) | | | 2,885 | Membership dues |
| MML CONFERENCE | Kansas City, MO |) | 12,600 | Annual conference (6) |
| MML LEGISLATIVE CONFERENCE | Jefferson City, MO | | 1,500 | Meet with State legislators (3) |
| NATIONAL LEAGUE OF CITIES (NLC) | | | 1,861 | Membership dues |
| NLC CONFERENCE | Tampa, FL | | 10,000 | Annual conference (5) |
| | TOTAL REQUE | ST | 45,996 | |
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